STATE OF SOUTH CAROLINA, ...

GREENVILLE COUNTY MR 7 2 58 PM 500

Know All Men by These Presents:

That I, A. H. McMahan, in consideration of the sum of Five and no/100 (\$5.00) love and affection.

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Miriam Jones McMahan, a one-half interest in and to the fallouis described property:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the South side of Millerest Drive, and being known and designated as Lot "A", on plat of the proper y of "North Hills", as shown by said plat recorded in the R. W. J. Office for Greenville County in Plat Book "H", page 136, and having, according to said plat the following retes and bounds, to-wit:

PAGINNING at an iron pin on the south side of Millorett Drive at the corner of Lot No. 129, said point being 160 feet eat of the intersection of Hillcrest Drive and an unnamed street, I remain thence with Hillcrest Drive 3. 58-51 E. 34.7 feet to a larger in said street; thence still with said street 3. 7-01 F. 37.3 feet to an iron pin, corner Lots A and B; thence 3. 43-56 W. 137.0 Feet to an iron pin; thence N. 67-06 W. 41 feet to an iron pin; thence N. 89-19 E. 146.8 feet to an iron pin on Hillcrest Drive, the noint of beginning, being the same property conveyed to re-by Sentral of beginning, being the same property conveyed to re by Control Agencies Company by deed dated January 31, 1931, and recorded in the R. M. C. Office for Greenville County in Deed Brok 154, page 74.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Five

Witness the grantor's(s') hand and seal this

day of Mrrch

in the year

Signed, Sealed and Delivered in the Presence of

| ast II/c/Illana | (Seal) |
|---------------------------------------|----------|
| , , , , , , , , , , , , , , , , , , , | (Seal) |
| | (Seal) |
| | . (Seal) |
| | (Seal) |
| | |

State of South Carolina, Greenville County

Personally appeared before me shirley d. deson

and made oath that—she saw the within named grantor(s) A. H. McYchan, sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that She, with J. A. Honry

Sworn to before me this . . . 7 th.

..... A. D. 1955 March day of Notary Public for South Carolina hirley G. Batron

187-4-5

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Missiam Jones Mclighan,

wife of the within named A. H. McMchan, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|--|------------------------------|
| day of, A. D. 19 | |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this 7th day of March | 19 55 at 2:58 P. M., No 5926 |